

AGENDA  
Greenbush School Committee-Regular Meeting  
September 16, 2020 @ 7:00 PM  
Helen S. Dunn School

I. Opening @ \_\_\_\_PM

A. Call to Order

B. Declaration of Quorum:

1. Mike Williams, Chr. \_\_, Audrey Wood, Vice-Chr. \_\_, Kim McCrum\_\_\_\_,  
Matt Speed \_\_, Jen Nevells \_\_

2. Others Present: Gwen Smith

C. Flag Salute

II. A. Approval of Minutes – August 19, 2020

Moved:                      Second:                      Vote:

III. Recognition

IV. Spotlight on Learning - Virtual Open House available on Sept. 17, 2020

V. Public Participation

VI. Educational Reports

A. Finance

B. Principal

C. Special Education – Enrollment has been included in Principal’s report.

VII. Committee Reports

VIII. Items that may require Board Action

A. Superintendent’s Add-ons:

To name a delegate to the Maine School Board Association annual delegate assembly.

Motion to approve the nomination of \_\_\_\_\_ as delegate and \_\_\_\_\_ as alternate delegate to the Maine School Board Association annual delegate assembly.

Moved:                      Second:                      Vote:

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- IX. Superintendent's Report (s)
- A. Resignations – Abbie Whittier, Gr. 4 Teacher
  - B. Retirements - none
  - C. Meetings – Supt. meetings, H.S meetings
  - D. New Hires – Maranda Batchelder, Ed. Tech; Patricia Andersen, Ed. Tech; Tony Fogg, 1 year position as COVID Custodian

Mrs. Amelia Hartford, Grade 4 Teacher

Superintendent Recommends                      Second:                      Vote:

- E. COACHES: Boys' Soccer: Josh O'Keefe  
Girls' Soccer: Alan Brownwell  
Girls' Basketball: Alan Brownwell  
Boys' Basketball: Taylor Byers  
Cheering: Shannon Kitchen  
Baseball: Josh O'Keefe  
Softball: Taylor Byers
- F. Other:                      Drama: Suzanne Morton  
                                    Yearbook: Alan Brownwell  
                                    Student Council: Gail Madden & Lindsey Bousquet  
                                    Science Fair Coordinator: Barbara Ouellette

- X. Chairman's Report
- XI. Workshop Discussion
- XII. Other: MSMA Conference - Oct 30 to Oct 31 from 8:30 AM to 1:30 PM
- XIII. Next monthly meeting date: Wednesday, October 7, 2020 @ 7:00 PM
- XIV. Adjournment

Moved \_\_\_\_\_ Time \_\_\_\_\_

*Pursuant to Title 26 M.R.S.A. ss965C, the Greenbush School Board hereby specifically requests of bargaining agents within the Greenbush School Department Education System that said agents meet and consult on educational policies which are part or may become part of this agenda.*