

**AGENDA**  
Greenbush School Committee-Regular Meeting  
January 14, 2026 @ 7:00 PM  
Helen S. Dunn School

- I. Opening @ \_\_\_\_ PM
  - A. Call to Order
  - B. Declaration of Quorum:
    - 1. Mike Williams, Chr. \_\_\_, Jen Nevells, Vice-Chr. \_\_\_, Matt Speed\_\_\_\_  
Carrie Madden \_\_\_, Marty Carmichael \_\_\_\_
    - 2. Others Present: Gwen Smith, Supt., Kelly Theriault, Dist. Admin/Business Mngr., Gail Madden, Principal/A.D.
  - C. Flag Salute
- II. A. Approval of Minutes – November 5, 2025 (December meeting postponed)  
  
Moved:                    Second:                    Vote:
- III. Public Participation
- IV. Principal's Educational Reports
  - A. Principal's Report - Spotlight on Learning
  - B. Special Education
- V. Superintendent's Items that may require Board Action
  - A. Add-ons: **Recommended Action:** Accept the proposal submitted by Dave Eugley of Dave's Landscaping in Greenfield. This was the lowest bid at \$10,950.00 and includes salt application and snow plowing services. Sanding will be performed upon request, as necessary.  
  
Moved:                    Second:                    Vote:
- VI. Superintendent's Report (s)
  - A. Policy Approval
    - 1. Motion to adopt JKAA – Use of Physical Restraint and Seclusion and JKAA-R – Procedures on Physical Restraint and Seclusion.  
  
Moved: Second:                    Vote:

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**2. Motion to amend the KF-E Facilities Use Request Form**

Moved:                    Second:                    Vote:

**3. Motion to accept the 1<sup>st</sup> Reading of JICJ - Use of Cell Phones and Other Electronic Devices**

Moved:                    Second:                    Vote:

**B. Legislation**

**VII. District Administrator's Report (s)**

- A. Resignations
- B. Retirements
- C. Meetings – Student and staff meetings, trainings
- D. New Hires
- E. Monthly Finance Report – A monthly finance report will be distributed
- F. Other

**VIII. Chairman's Report**

**IX. Workshop Discussion: Annual Collective Bargaining Workshop, Thursday, January 22, 2026, from 8:30 AM - 2:30 PM at DW in Portland or by Zoom**

**X. Other**

**XI. Next monthly meeting date: Wednesday, February 4, 2026, @ 7:00 PM**

**XII. Adjournment**

Moved \_\_\_\_\_                    Time \_\_\_\_\_

*Pursuant to Title 26 M.R.S.A. § 965C, the Greenbush School Board hereby specifically requests that bargaining agents within the Greenbush School Department Education System meet and consult on educational policies that are part of or may become part of this agenda.*